

ID: HLB/APP-001

#### FHLBNY MEMBERSHIP APPLICATION

| Legal Name of the A (as specified in regulatory |                |              |                            |  |
|---|----------------|--------------|----------------------------|--|
| Official Home Office                            | Address:       |              |                            |  |
|   | (street)       |              | (city, state and zip code) |  |
| Contact Information:                            |                |              |                            |  |
|   | (name, title)  |              | (mailing address)          |  |
|   |                |              |                            |  |
|   | (phone number) | (fax number) | (e-mail address)           |  |

### Please submit the following documents required for membership application:

- 1. Original FHLBNY Membership Application.
- 2. Original Membership Forms & Agreements (refer to <u>HLB-100</u>).
- 3. Copy of Charter/Organization Certificate/Certificate of Authority. If applicable, copy of Certificate(s) of Name Change. Copies of Certificate of Incorporation and CDFI Fund Certification for state-chartered non-NCUA insured CDFI credit unions, CDFI loan fund or CDFI venture capital fund. If the CDFI Fund Certification is more than 3 years old, provide a written statement, on your letterhead, attesting that there have been no material events or occurrences since the date of certification that would adversely affect your strategic direction, mission or business operations.
- 4. Preliminary/Eligibility Worksheets for applicants. In addition, insurance companies should also provide the latest NAIC authorized control level risk-based capital requirements and ratio. CDFIs should provide regulatory financial reports.
- 5. Latest two Audited Financial Statements. If Audited Financial Statements are unavailable, submit the following, in the order of preference: 1) CPA conducted Directors' Examination; 2) External Auditors' Review of Financial Statements; 3) External Auditors' Compilation of Financial Statements; 4) Independent Accounts' Report on Applying Agreed-Upon Procedures. If applicable, Management Letter and Response.
  - If applicable, holding company's Annual Report, Forms 10-K and 10-Q.
- 6. If applicable, provide management response to the latest Safety and Soundness Examination Report.
- 7. If applicable, provide Community Reinvestment Act Performance Evaluation, if unavailable, informal or preliminary evaluation.
- 8. If you are not subject to the CRA or do not have a satisfactory CRA rating, provide a home financing policy written justification, on your letterhead, detailing the following:
  - a. how and why your home financing policy is consistent with the FHLB System's housing finance mission; and
  - b. how and why your home financing credit policy and lending practices meet the credit needs of your community
- 9. Copy of written notification to primary regulator or CDFI Fund indicating your intent to join FHLBNY.
- 10. If your charter approval date is within 3 years of the date we receive your application, provide the following:
  - a. Business Plan for Charter Application; and
  - b. Makes long-term home mortgage loans written justification, on your letterhead, detailing specifically how your home financing credit policy and lending practices include originating or purchasing home mortgage loans with an original term to maturity of 5 years or greater
- 11. If you were involved in a significant merger in the last 6 quarters, provide combined regulatory financial reports. If the merger is expected in the next 2 quarters, provide pro forma combined financial statements.

#### Please also submit the following documents:

- 1. Business Plan.
- 2. Asset/Liability Management and Interest Rate Risk Policy.

### **MEMBERSHIP APPLICANT PROFILE**

| LEGAL NAME of the                                  | APPLICANT:                     |                                       | OFFICIAL HOME OFFICE ADDRESS:  |                          |                       |  |  |  |  |
|--|--------------------------------|---------------------------------------|--|--------------------------|-----------------------|--|--|--|--|
|  |                                |                                       |  |                          |                       |  |  |  |  |
| OFFICIAL MAILING                                   | ADDRESS: □same as t            | he Official Home Office Address       | WEB ADDRESS:   |                          |                       |  |  |  |  |
| OFFICIAL PHONE #:                                  | FAX #                          | :                                     | METROPOLITAN STATISTICAL AREA and CODE:  |                          |                       |  |  |  |  |
| COUNTY:  | 1                              |                                       | CONGRESSIONAL DISTRICT:  |                          |                       |  |  |  |  |
| CHARTER TYPE: ☐ Federal or National                | al   State                     |                                       | OWNERSHIP TYPE:  Member Owned Mutual Stock   |                          |                       |  |  |  |  |
| INSTITUTION TYPE:  ☐ Thrift ☐ C ☐ Insurance Compa  | Commercial Bank                | ☐ Credit Union☐ Venture Capital Fund  | INSURANCE TYPE and DATE:  DIF  NCUSIF  OTHER (please specify)  |                          |                       |  |  |  |  |
| REGULATOR and Da                                   | ATE of CHARTER APF             | PROVAL:                               | STATE and DATE of  | INCORPORATION:           |                       |  |  |  |  |
| REGULATOR(S), CH                                   | IARTER # or CERTIFIC           | CATE #:                               | DATE COMMENCED   | ) INITIAL BUSINESS       | OPERATIONS:           |  |  |  |  |
| Is the applicant a me ☐ Yes ☐ No                   | mber bank of the Fede          | ral Reserve System?                   | TOP HOLDING COM  | 1PANY (Date and State of | of Incorporation):    |  |  |  |  |
| FEDERAL TAX IDEN                                   | ITIFICATION #:                 |                                       | IMMEDIATE HOLDING COMPANY (Date and State of Incorporation):   |                          |                       |  |  |  |  |
| BRANCH OFFICE LO                                   | OCATIONS (separate sh          | eet if necessary) (if applicable):    | DEPOSITORY AFFILIATES (Date and State of Incorporation) (if applicable):   |                          |                       |  |  |  |  |
| WHOLLY OWNED S                                     | UBSIDIARIES (Date an           | d State of Incorporation, Consolidate | ed Assets, Primary Activition  | es):                     |                       |  |  |  |  |
| Is there an outstanding                            | ng enforcement action          | or a material pending lawsuit a       | gainst the applicant?  | Yes No If                | yes, please explain.  |  |  |  |  |
| REGULATOR(S) and                                   | DATE of SAFETY & S             | SOUNDNESS EXAM:                       | REGULATOR and D.   | ATE of ON-SITE CRA       | EXAM (if applicable): |  |  |  |  |
| What are the required                              | d minimum regulatory o         | capital ratios and by whom?           | AUDITORS and DATE of EXTERNAL AUDIT:   |                          |                       |  |  |  |  |
| Was the applicant a r<br>If yes, when and why with | member of the FHLBar<br>hdrew? | ık System? ☐ Yes ☐ No                 | Is there a merger/change of holding company in the last 6 or next 2 quarters? ☐ Yes ☐ No If yes, please explain.                 |                          |                       |  |  |  |  |
| CEO INFORMATION                                    | l: NAME and                    | OFFICIAL TITLE:                       | CFO INFORMATION: NAME and OFFICIAL TITLE:  |                          |                       |  |  |  |  |
| MAILING ADDRESS                                    | : □same as the Official He     | ome Office Address                    | MAILING ADDRESS: □same as the Official Home Office Address   |                          |                       |  |  |  |  |
| PHONE #:   | FAX #:                         | E-MAIL ADDRESS:                       | PHONE #:   | FAX #:                   | E-MAIL ADDRESS:       |  |  |  |  |
| CORPORATE/BOAR                                     | D SECRETARY: NA                | ME and OFFICIAL TITLE:                | Why are you applying for membership? What is your plan for using FHLBNY advances? What type of collateral do you plan to pledge? |                          |                       |  |  |  |  |
| MAILING ADDRESS                                    | : □same as the Official He     | ome Office Address                    |  |                          |                       |  |  |  |  |
| PHONE #:   | FAX #:                         | E-MAIL ADDRESS:                       |  |                          |                       |  |  |  |  |

The Applicant by its duly authorized representative and/or the undersigned members of the Applicant's Board of Directors/Trustees severally represent that each such person has read this application and that, in the opinion of each such person, he or she has made such examination and investigation as is necessary (or is relying, in good faith, upon information received from qualified persons) to enable him or her to express an informed opinion that this application complies, to the best of his or her knowledge and belief, with the applicable requirements of the Federal Home Loan Bank Act and the rules and regulations thereunder.

|            |                           |                  | (Legal Name of the Applicant as specified in Charter) |
|------------|---------------------------|------------------|---|
|            |                           |                  | (Official Home Office Address)                        |
|            |                           |                  | (City, State and Zip Code)                            |
|            |                           | Signed by:       |   |
|            |                           |                  | (Duly Authorized Representative)                      |
|            | ATTEST:                   |                  |   |
| Signed by: |                           |                  |   |
| •          | (Corporate/Board Secretar | y or Assistant C | orporate Secretary)                                   |

I certify that I am the duly elected, qualified, and acting Corporate/Board Secretary or Assistant Corporate Secretary of the above mentioned Applicant and that, at a regular meeting of its Board of Directors/Trustees or at a special meeting thereof called for that purpose, a quorum being present, a resolution was adopted, and recorded in the minutes as follows:

"BE IT RESOLVED that this institution applies for membership in the Bank that, if approved for membership, it will subscribe and pay for stock therein as provided in the Federal Home Loan Bank Act, as amended, and that it be fully authorized to do business with, and exercise all of the privileges of membership in said Bank as provided in said Act;"

"BE IT FURTHER RESOLVED that the duly authorized representative be authorized and directed to execute an application as prescribed by the Bank or the Federal Housing Finance Agency and any other papers and documents required in connection therewith, to pay all expenses, and to do all other things necessary or proper in connection with applying for, obtaining, and retaining such membership privileges thereof as the said Board may by regulations prescribe."

I further certify that, pursuant to said resolution, the foregoing application for membership was duly executed and that any information and documents required by the Federal Housing Finance Agency and the Bank are attached or accompany the same, that said information is correct, and said documents are true and correct copies of what the same purport to be.

| Signed by:   |
|--|
| (Corporate/Board Secretary or Assistant Corporate Secretary)   |
|  |
|  |
|  |
|  |
|  |
|  |
| I certify that I am an attorney, counsel, or solicitor for the above Applicant and that it is authorized under the laws of the United States and of this State, and under its corporate charter, constitution and bylaws, and by the above resolution to apply for membership in, buy stock, do business with, maintain deposit(s) in, become a member of the Federal Home Loan Bank referred to, and pay the expenses incident to such application; and that the foregoing has been legally done and validly executed to accomplish such purpose. |
| Signed by:(Attorney, Counsel, or Solicitor)  |

# AFFIDAVIT OF PRESIDENT/CEO OR CORPORATE/BOARD SECRETARY OR ASSISTANT CORPORATE SECRETARY

| STATE OF)   | SS  |
|---|---|
| COUNTY OF   | 55  |
| I,Of(Applicant Name)  | President/CEO or Corporate/Board Secretary orAssistant Corporate Secretary  |
| condition thereof; that said institution has no undisclosed<br>not recorded therein; that all notes, mortgages, or other in<br>are in full force and effect and that the signatures appea | belief, the books of said institution correctly reflect the true financial assets nor any disclosed liabilities either real or contingent that are struments supporting the assets recorded on the institution's books ring thereon are genuine; that the charter and the bylaws are true andments thereto and that the Applicant has been in existence and deept as follows (include separate attachment): |
| S   | Signed by:  President/CEO or Corporate/Board Secretary or Assistant Corporate Secretary   |
| Subscribed and sworn to   |   |
| this, 20  |   |
| Signed by:  |   |
| (Notary Public)   |   |

# CERTIFICATION REGARDING ACCURACY OF APPLICATION AND CHARACTER OF MANAGEMENT

| I hereby certify to the Federal Home Loan Bank of New York (Bank), on behalf of the Board of Directors/Trustees of(Applicant), as follows:  |
|---|
| (1) The Applicant has reviewed the requirements of the Federal Housing Finance Agency's ("FHFA") membership regulations ("Regulations") and, as required by the Regulations, has, with respect to the membership application, provided to the best of the Applicant's knowledge the most recent, accurate, and complete information available;  |
| (2) The Applicant will promptly supplement the membership application with any relevant information that comes to the Applicant's attention prior to the Bank's decision on whether to approve or deny the application, and if the Bank's decision is appealed pursuant to the Regulations, prior to resolution of any appeal by the FHFA;  |
| (3) Neither the Applicant nor any of its directors/trustees or senior officers is subject to, or operating under, any enforcement action instituted by the Applicant's appropriate regulators;  |
| (4) Neither the Applicant or any of its directors/trustees or senior officers has been the subject of any criminal, civil, or administrative proceedings reflecting upon creditworthiness, business judgment, or moral turpitude since the most recent regulatory examination report or in the past three years for non-credit union CDFI applicants; and   |
| (5) There are no known potential criminal, civil, or administrative monetary liabilities, material pending lawsuits, or unsatisfied judgments against the Applicant or any of its directors/trustees or senior officers since the most recent regulatory examination report or within the past three years for non-credit union CDFI applicants that are significant to the Applicant's operations. |
| Signed By:  |
| Print Name:   |
| Title:  |
| Date:   |
|   |

### NOTES:

- (A) The person, who executes this Certification, must have the authority to act on behalf of the Applicant's Board of Directors/Trustees. By signing above, you are representing to the Bank that you, in fact, have such authority. In the alternate, this Certification may be adopted by the Applicant's Board of Directors/Trustees itself.
- (B) If the Applicant determines that the representations in #3, #4, and/or #5 above can only be made subject to certain qualifications, please contact the Bank for further instructions.

# APPLICATION FOR MEMBERSHIP AND PURCHASE OF CAPITAL STOCK IN THE FEDERAL HOME LOAN BANK OF NEW YORK

|          |  | •   |   |   | •   |   |  |  | -   | •  |  | membership   |  | •   |
|----------|--|---|---|---|---|---|--|--|---|--|--|--|--|---|
|          |  |   |   | •   |   | •   |  |  |   | -  | `  | grees to mak<br>proval for Ba  |  |   |
| stock in | the Ban  | k, and to   | maintair  | deposits  |   | he Applic   | ant un   | derstan  | ds that   |  |  | I to purchase<br>on must be o  |  |   |
| In subm  | nitting this   | s applica   | tion, the   | Applicant   | understar   | nds and a   | agrees   | that:  |   |  |  |  |  |   |
| (1)      | It will be   | advised   | l whether   | or not its  | applicatio  | n for me  | mbersl   | hip is ap  | prove   | d.   |  |  |  |   |
| (2)      |  |   |   |   | conform<br>s and reg                                  |   |  |  | f the F   | -ederal  | Home   | e Loan Bank  | : Act, a   | as now or   |
| (3)      | 3) In applying for, and if the Applicant is admitted to membership, the Federal Housing Finance Agency and the Bank are authorized to receive any information, examination reports, and other supervisory materials provided by the appropriate Federal or State regulatory authority, or officer exercising supervisory authority over the Applicant regarding the Applicant and its affairs. |   |   |   |   |   |  |  |   |  |  |  |  |   |
| (4)      | 4) It will not represent itself to be a member of the Bank until it has received notice of approval of membership and has<br>purchased its minimum capital stock requirement.  |   |   |   |   |   |  |  |   |  |  |  |  |   |
| (5)      | organiza<br>convers<br>change<br>materia<br>subsidia<br>manage   | ations to<br>ion and<br>legal no<br>pendinaries, ple<br>ement c | the Baregulator chare chare chare chared lawsuit dging subnanges, | ank, inclu<br>change,<br>age, corpo<br>against r<br>osidiary na<br>and chan | uding req<br>insurand<br>orate heamenter,<br>ame char | gulatory<br>be type of<br>dquarters<br>holding of<br>ige, move<br>uthorized | takeov<br>change<br>s addre<br>compai<br>ement | rer, vol<br>, merge<br>ess cha<br>ny char<br>of eligib | untary<br>ers and<br>nge, m<br>nges, e<br>ole colla | dissol<br>dacqui<br>nailing a<br>establis<br>ateral (p | ution,<br>isitions<br>addres:<br>hment<br>oledge | te material charter car, official hors change, er of subsidiar d or not) to so been gran | ncellation<br>ne offici<br>nforcenties, dis<br>ubsidia | on, charter<br>ce address<br>nent action<br>ssolution of<br>aries, senior |
| Signed   | By:(Du   | ly Autho  | rized Rep   | resentativ  | /e)   |   |  |  |   |  |  |  |  |   |
| Print Na | ame:   |   |   |   |   |   |  |  |   |  |  |  |  |   |
| Title:   |  |   |   |   |   |   |  |  |   |  |  |  |  |   |
| Date: _  |  |   |   |   |   |   |  |  |   |  |  |  |  |   |